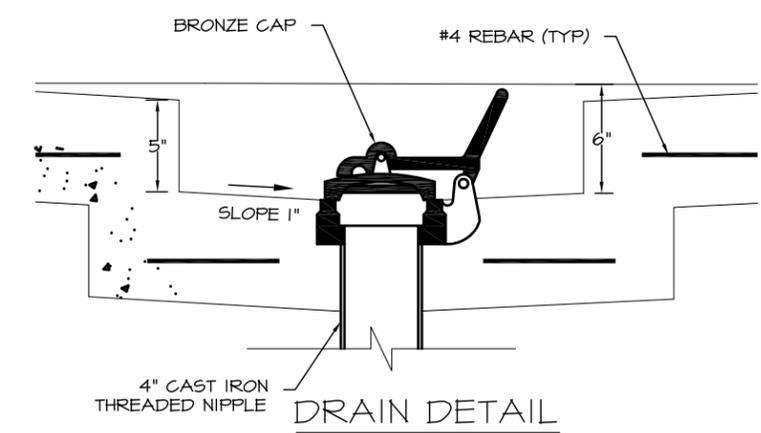
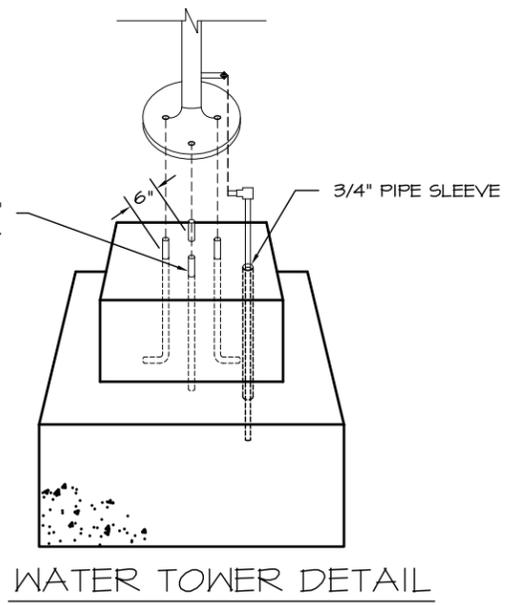
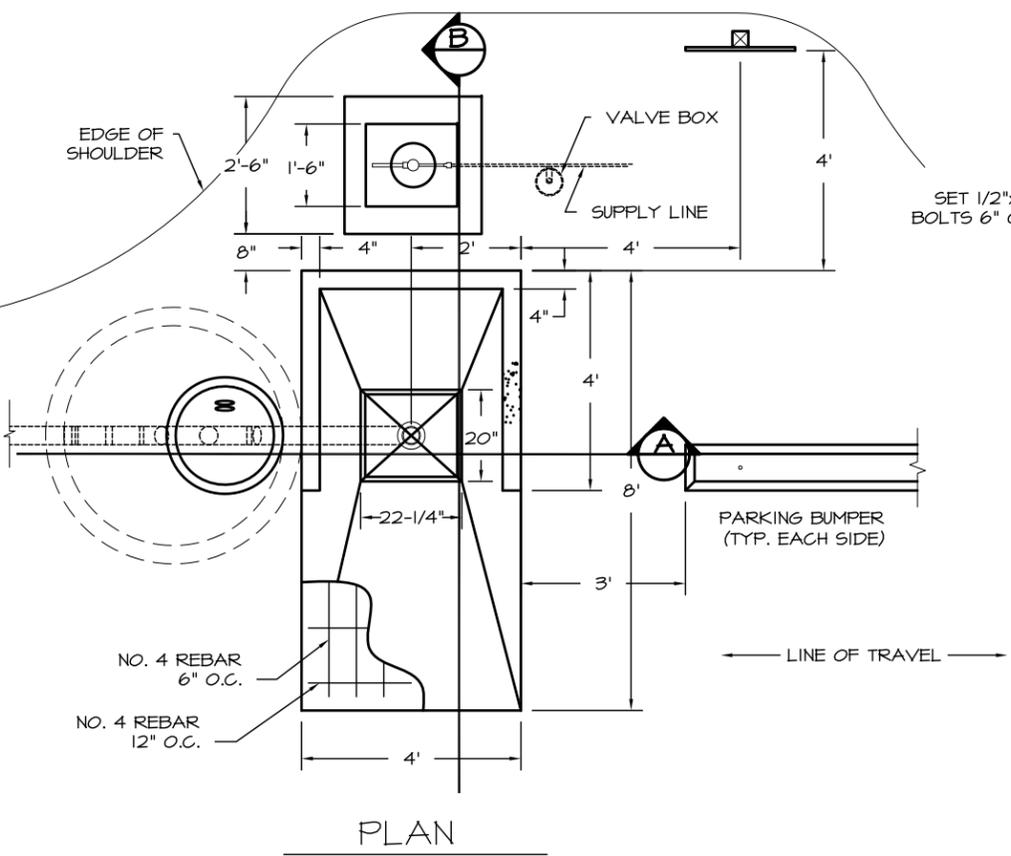


SIGN NOTES  
 1. SIGN MATERIAL SHALL BE 1/16" THICK ALUMINUM.  
 2. HEADING LETTERS SIZE 2", BLACK; TEXT LETTERS SIZE 1", BLACK; BACKGROUND, WHITE.



NOTES:  
 1. ELEVATE SLAB TO ACCOMMODATE GRADING AWAY FROM SLAB.  
 2. DEPTH OF DRAIN PIPE & ELEVATION OF DRAIN FITTINGS TO BE DETERMINED BY THE ENGINEER.  
 3. TO DRAIN SYSTEM, SHUT OFF SUPPLY LINE & OPEN CURB STOP VALVE & WATER TOWER VALVE.

FOR INFORMATIONAL USE ONLY  
 Alaska State Parks

| NO. | REVISION                                    | DATE     | APPROVED |
|-----|---|----------|----------|
| 12  | ADDED SHOULDER LINE ON PLAN VIEW            | 12/10    | MPS      |
| 11  | UPDATED STATE PARK LOGO                     | 12/10    | MPS      |
| 10  | CHANGED TITLE BLOCK                         | 12/07    | MPS      |
| 9   | WIDENED THE DRAIN HATCH CONCRETE DEPRESSION | 3/04     | MPS      |
| 8   | REPLACED STAMP                              | 3/04     | MPS      |
| 7   | MODIFIED PRECAST CONCRETE MANHOLE           | 12/06/02 | DH       |

PREPARED:  
 DRAWN: JS  
 REVIEWED: DH  
 DATE: MAR 2002

SHEET 1  
 U-3  
 OF 1 SHEETS

